FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136698 **Type of Permit:** FILMING **Release Date:** 04/13/2018

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title VERIZON #218033

Type of Production Commercial - Standard

Producer Matt Lefebvre

Director Bryan Buckley

1st AD Mike Curtis

Production Manager Michael O'Connor

FilmL.A. Coordinator Brian Palmert

Location Manager Stacey Sutherland
Primary Phone Mobile - 323-681-5155
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00	**Total Permit Fee**	$942.00
LA COUNTY FIRE REVIEW	$282.00	**Number of Locations**	1

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Summary Information — Location

Permit Number F00136698
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title VERIZON #218033

Location Manager Stacey Sutherland
Primary Phone Mobile - 323-681-5155
Secondary Phone

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 4/15/2018 - 4/16/2018 07:00 - 19:00 2 days

Film Dates 4/17/2018 - 4/17/2018 05:00 - 22:00 1 day

Strike Dates 4/18/2018 - 4/18/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval

Please see attached document Hungry Man Agent Letter.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	70
Cube Trucks	3
Generator	1
Portable restrooms	1
Stakebed Trucks	2
Trailers	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Filming at Lake - Camera on Boat in Lake ;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County

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Summary Information — Location

Permit Number	F00136698	**Location Manager**	Stacey Sutherland
Production Company	HUNGRY MAN INC	Primary Phone	Mobile - 323-681-5155
Insured Company	HUNGRY MAN INC	Secondary Phone	
Production Title	VERIZON #218033		

	Supervisor District 5	Angeles County Sheriff	Fire Department
Thomas Guide	**Page:** 4641	**Grid:** G1	

Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA COUNTY FIRE #18-1234-150; FSA REQUIRED; 4000 GAL W/T REQUIRED; (3) 2A10BC FIRE EXTINGUISHERS REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Appointment of Stanley Permit Services
As Authorized Agent and Representative

I certify that I am a representative of Hungry Man Inc. ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Stanley Permit Services and it employees and agents SPS as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenge SPS used by) SPS. Principal further agrees to comply with the terms and conditions of any such permits and SPS hereby appoints SPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below. I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint SPS as agent for Principal, and based upon that authority I hereby appoin SPS as Principal's agent as set forth herein.

Date: 4/11/2018

Stacey Sutherland

Representative's Signature

Representative's Name (Please Print)

Locations

Representative's Title (Please Print)

Hungry Man Inc

Name of Principal (i.e. company name) (Please Print)

Street: 3111 S. La Cienega Blvd.
City: Los Angeles
State: CA
ZIP: 90016

Principal's Mailing Address (Please Print)

310-264-3000

Principal's Phone Number (Please Print)

Stanley Permit Services
Dave Stanley
1481 E. 4th Street
Los Angeles, CA 90033
Ph. 323-260-4777 Fx. 323 415 6180

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